

THE CHURCH OF GOD EVANGEL

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"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:11

A MAN'S PRIDE SHALL BRING HIM LOW: BUT HONOR SHALL UPHOLD THE HUMBLE IN SPIRIT.

ONLY BY PRIDE COMETH CONTENTION

"Avoid foolish questions, and genealogies."

M. W. Letsinger

Titus 3:9

Pride is one of the seven evils that God hates. "Every one that is proud in heart is an abomination to the Lord." Prov. 16:5. In the 18th verse of the same chapter we read, "Pride goeth before destruction." Pride has caused trouble all down thru the ages. All wars have been caused by pride. Pride has wrecked thousands of homes and brought the inmates to shame and an awful reproach and to ruin.

Pride has caused and is causing all the trouble that we have in the church. Pride will separate us from God and will keep men and women from seeking God.

The Scriptures also tell us that a man's pride shall bring him low. In the face of all these Scriptures we should fear lest we are tempted and are overcome with pride.

Pride will cause folks to see things in a way that will be to their own selfish interest. Pride will cause us to be easily touched and hurt. Many times those who occupy a high position in the church are so easily touched and offended that you are almost afraid to speak to them or not to speak to them lest you offend them. The cause for all this is pride in their hearts. Outwardly they may appear to be the most humble people in the world but it is a proud exalted spirit that makes them so sensitive.

It is nothing more than pride that will cause you to magnify the faults of others. We have seen some who were so spiritually proud that they could hardly bear to come in contact with their brother or sister whom they considered to be weak in the faith. Instead of being a help to such a one, they so abhorred their manner that they shunned their very presence. We have seen such people after praying and weeping go right out from the house of prayer and manifest the same spirit.

It is a proud spirit that will keep you and me from helping our brother in time of discouragement or severe temptation. Jesus tells us if we overtake a brother in a fault ye who are spiritual restore such a one in the spirit of meekness considering thyself lest ye also be tempted. But some are so dignified that they would rather go a country block out of the way than to meet such a one. If we could humble ourselves and realize how little we are, I am sure that our little brother would look bigger to us. We may not be able to see this in ourselves, but the world is beholding it and it is keeping hundreds away from Christ. Pride is a very dangerous thing and it is wrecking its millions today.

While attending the Council before the Assembly Brother G. A. Fore and I were talking. He told me how he became a child at home for the sake of his children and that he would go fishing and hunting when he really did not have the time to spare just for their sake and pleasure. The result was his children had great confidence in him and looked forward to his arrival from time to time. I think this to be a wonderful lesson of humility. It is very easy for parents to feel the weight of their heavy load from day to day and not realize that their children and those around them are starving for a little fellowship they could give if they only humble themselves little.

Some Christians pride themselves in being so dignified that they can rarely, if ever, pass a few words with those with whom they meet from day to day. The wise man said, A man's pride shall bring him low. Jesus said, He that humbleth himself shall be exalted but he that exalteth himself shall be abased.

I sometimes think the very best Christians we have, possibly, are bothered by Satan and have a combat to overcome him on this line. To prove that ministers are sometimes bothered

on this line, Paul instructed Timothy not to ordain a man that had newly come to the faith lest being lifted up with pride he fall into the condemnation of the devil. Then if there is so much danger of the man or woman who has newly come to the faith falling, there is bound to be some danger in us who have been in the way much longer.

In Prov. 13:10 we read, "Only by pride cometh contention." A contentious spirit is the greatest sign given in the Word of God of pride. Sometimes we preachers shoot all the leaves off the tree trying to kill pride but according to the Scriptures it is seated in the heart and will surely manifest itself thru the words and will cause us to contend about questions that gender strife. The blood of Jesus is the only cure for pride. In that we may plead His blood, humbling ourselves under His mighty hand, knowing that He careth for us and will surely take us thru and exalt us at His right hand in due time.

The Bible Is Our Waybill

MEADVILLE, Miss.—I am thanking God for what He is to me. I praise Him because I am saved, sanctified and filled with the Holy Ghost and a member of the Church of God. I know it is holiness or hell according to the Bible and the Bible is our waybill from earth to Glory. I desire the prayers of all of God's children that I will be healed of something like high blood pressure and indigestion. I know the Lord can heal me. I haven't faith enough but pray for more faith every day. Pray for my unsaved husband to get full salvation before it is too late. He believes in holiness and prays but there seems to be something holding him back. I want to press on and live to meet my mother and little son in Glory. All who know the value of prayer, pray for me.—A sister in Jesus, Mrs. Rosa McManus, Rt. 4.

Praise Him For Healing

STROTHER, S. C.—I praise the Lord for what He is to me. I praise Him for saving, sanctifying, and filling me with the Holy Ghost and fire. I thank the Lord for healing my throat. Pray for me that I will do what the Lord wants me to do. Pray for my friends and loved ones who are out in sin.—Your sister in Christ, Mrs. Isabel Mills, Rt. 1, Box 5.

Great Victory In Summit Point, Utah

SUMMIT POINT, Utah.—We have just closed a revival at this place. Our dear Brother and Sister Jess Kinsey came all the way from Summerville, Ga., to start a great fight against sin. He drove the truth into our hearts. Two of us were filled with the Holy Ghost, one sanctified and three others are seeking the Holy Ghost. We are looking forward to having a church established in our midst in the near future. We need the real truth preached to us. We need our dear Brother and Sister Kinsey with us all the time to teach us how to read and understand God's Word as it is written in the Great Book. Our desire is to keep our brother and sister with us, to show others the way unto God who are seeking Him and are hungry to know the truth, and to help us over the rough places. Brother Kinsey has been a great blessing to us. We praise God for sending him to us when we needed him most.—Your sister in Christ, Loretta Boyd and Mrs. Grace Hall.

HEALED

CHRISTOPHER, Ky.—Dear Evangel readers, I want to praise the Lord for His healing power. He healed my hand when I was suffering with it so that I had chills. I had hurt my hand. Pray for me that I may stay humble and true.—Mrs. Sol Abbott.

THESE SIX THINGS DOETH THE LORD HATE

"Yea, seven are an abomination unto him."

Clyde Jeffords

First, A PROUD LOOK.—The tidal waves of pride are rising higher and higher. There never was an age when this awful spirit of pride was manifested more now. Thousands, yes, millions of all classes and walks of life are rapidly being brought to destruction by the awful curse of pride.

It is sad, but true. Pride is entering the pulpits and claiming many professed ministers of the Gospel, as well as the laity, for her victims. Leaders of the Christian family are becoming proud or exalted over their positions, esteeming themselves highly and failing to give God the honor and glory.

King Herod was smitten of God and eaten of worms because he gave not God the Glory, Acts 12:21,22,23. "For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted," Luke 14:11. Surely, beyond a doubt, we are living in the last days for men are lovers of their own selves, covetous, boasters, proud, etc. As the Apostle Paul prophesied in 2 Tim. 3, the poisonous sting of pride is sapping all the virtue from our young generation of to-day, bringing them to open shame, disgrace, ruin, and final destruction. Fathers, mothers, who is to blame?

It's an abomination in the sight of God the way parents let their daughters of to-day, supposed to be mothers of tomorrow, dress, or undress in such nude manners, the places they let them go, and the things they let them indulge in in these days. "Moreover the Lord saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts. In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, The chains, and the bracelets, and the mufflers, The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, The rings, and nose jewels, The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, The glasses, and the fine linen, and the hoods, and the vails. And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a stomach a girding of sackcloth; and burning instead of beauty." Isa. 3:16-24. "Pride goeth before destruction, and an haughty spirit before a fall," Pro. 16:18. "God resisteth the proud but giveth grace unto the humble," Jas. 4:6.

Second, A LYING TONGUE—Satan has many peddlers out today, peddling lies of all descriptions to discourage the true saint of God and to hinder the progress of the Church of God as much as possible. We can look out for the old serpent. He deceived Mother Eve with a lie, and he is still on the job, deceiving many with his lying tongue. Beloved, don't believe every report you hear on your pastor, brother nor sister, for the old devil, the father of all lies, has many agents and even some professing holiness. Remember that "all liars, shall have their part in the lake which burneth with fire and brimstone."—Rev. 21:8.

Third, HANDS THAT SHED INNOCENT BLOOD—We read in the Old and New Testaments the commandment, "THOU SHALT NOT KILL," yet the innocent are being hurled into eternity by the thousands without a moment's notice. "In thy skirts is found the blood of the souls of the poor innocents," Jer. 2:34. This sin is abroad in our land, heinous and damning like a mighty flood sweeping thousands before it. This awful sin, the slaughter of innocents or murder of unborn babes is being committed in all professions and walks of life, the unmarried as well as the married. The gates of Heaven will be barred before thousands of deceived souls who commit this awful deed for no murderer hath eternal life abiding in him.

As the voice of Abel's blood cried out from the ground against Cain, so will the cries of the little innocent and precious babes be a witness at the great judgment day of God against the ungodly woman who fails to welcome the greatest and precious gift of God's creation. In place of repenting and sharing a mother's love and in order to cover her evil deeds and be popular with the world, she takes that which she cannot bring back, the life of her darling babe. The waters of a

THE IMPORTANCE OF SOUL FOOD

HELEN L. MORROW

The soul has its appropriate food and its mystical way of eating and digesting just as much as the body. The soul feeds on truth and love and the divine personalities. It feeds on truth thru the intellect; it feeds on love thru the affections; and it feeds on divine personalities thru the choices and appropriations of the will.

1. The conditions of soul-feeding: These are, first, life; second, health; third, zest. In regeneration the Christ-life is imparted to the soul. This life, like all other kinds, is known by its characteristics. All life is invisible and inscrutable. We may search all living substances but no microscope has ever found what life is. It is a fathomless mystery, whether in vegetable, animal, or spirit, and known only to God.

But we know that Christ can and does impart His life to the penitent, believing soul, and we know that this Christ-life can feed and grow and manifest itself similar to other kinds of life. It is not only needful to have this life, but to have it in a state of good soul health. This implies the being cleansed from all moral vice, from all evil tempers and evil desires from all self-will, and every principle of the carnal mind. Until the spiritual nature is thoroughly sanctified, its appetite is poor, its digestion is weak, and it craves a very light diet of religious food made up largely of human intellectuality. For the soul to feed well, it not only needs life and health, but a lively zest of the faculties. This zest is acquired by practice and by the quality of food the soul takes in.

2. The manner of soul-feeding: In the mystical process of feeding the soul, perception of the truth corresponds to eating, by which truth is taken into the mind. The more rapidly and clearly we apprehend all kinds of spiritual truth, the more largely do we eat, for just what taking food in the mouth and chewing it is to the body, the clear analysis and vivid apprehension of truth is to the soul, so that our perceptions are the mouth of the spirit. Faith is the digestive organ of the soul. It is by faith that the truth is dissolved and prepared to make living substance. Unless we have real strong faith the truth we perceive is not converted into living substance. A spiritual dyspeptic is one who has large perceptions of truth, but no adequate faith to digest it and turn it

into experience. Just as the stomach of the body is often ruined by alcohol, tobacco and other poisons and stimulants, until its digestive organs are ruined, so the stomach of the soul is often ruined by mental stimulants such as novels, philosophy, and false doctrines, until the digestive power of faith is well nigh destroyed.

Love is the blood of the spiritual life. When the food in the stomach has been digested it resembles milk, then it is conveyed into the lungs where it is cooked by the oxygen of the air and becomes beautiful red blood; it is then poured into the heart and the heart, like a steam pump, throws it all over the body to build up the wasted organs. This same process is carried on in the soul. Truth is perceived by the intellect, digested by the faith thru the constant in-breathing of divine Spirit; this digested truth is turned into love which constitutes the very life and substance of the spiritual man. Every atom of the body is made out of the blood. In like manner the body of the true Christian life is made out of love.

There is one more step in this analogy, and that is as to what is termed the store-up substance of the body. The human body will subsist for some weeks on its store-up substance, which is mysteriously concealed in the flesh. When the body goes without food the heart and brain, which are vital centers, will consume the reserved forces of the body and draw substance out of the flesh until the body becomes a skeleton. Many persons have wondered where the flesh went when people have no food. The answer is the flesh is gradually turned back into blood and flows back to the heart and brain.

Memory is that power in the soul which corresponds to this store-up substance. Hence, when a good healthy soul cannot attend good, religious meetings, or hear spiritual instructions, or have deep spiritual readings, it has to live by memory on the store-up nourishments which it has previously received.

You may ask, "Does not a soul still have access to God in prayer?" I answer, "Yes." Prayer is the very breath of the spiritual life, and breath is more essential to life than anything else, but as the body lives on three things—air, water, and food—so the soul lives on three things: namely, (Please Look On Page Three)

IMPORTANT QUESTIONS DISCUSSED

S. W. Latimer, General Overseer

GENERAL INDEBTEDNESS

By request of two of the brethren on the General Indebtedness Committee I am writing for the information of our people on the field. A committee was appointed at the opening of the Assembly, to formulate some plan by which money could be raised to pay off our debts. (Last year the dollar drive was not a success.) This committee did fine work. The plan they suggested was responded to during the Assembly. They recommended that \$10,000 notes be issued. Something over \$5,000 was pledged. Please remember the notes of those who subscribed at the Assembly will be due December 15th. After the Assembly was over these notes were to be sent out to the State Overseers, two notes to the church. It was also suggested by the committee that the State Overseer distribute these notes among the churches, using his discretion as to how many notes he would send to each church. In other words, some churches would be able to take care of four notes while some small church would hardly be able to take care of one. This was to be left to the State Overseer. These notes have been mailed to the State Overseers and are now being distributed to the many churches thru the states. I give here a paragraph of a letter from Brother E. C. Clark:

"I am trying to press the sale of the notes on the indebtedness. One District Overseer sold six in four days to individuals. I will try to have my

DEEDS TO PROPERTY

By request I am writing a few notes giving advice to our people as to making deeds for property purchased on which to build churches and parsonages. The one making this request tells me that just recently they have lost some property in the state over which he is Overseer. Now in order to safeguard and protect ourselves along this line it would be best to use the blank deeds printed at Headquarters that will be mailed out on request. I remember a few years ago in the courts in Rome, Ga. when the origin

al Church of God tried to take the property there, there was one clause in the deeds that saved us. It is said, but it is true, that men come into our ranks and when they try to press themselves forward and our good holy people find out that they are not true to God and the cause we love so well, they will then try to pull a faction, and in order to protect ourselves from these selfish leaders it would be best to use the Headquarters deed in dealing with property to the Church.

ORPHANAGE WORK

At our last Elders' Council, in discussing the orphanage problem, it was decided that it would be good to open the way by which we could place children in good Christian homes. The Elders' Council recommended to the Assembly a suggestion that applica-

tion forms be prepared for those who desire to take into their homes and finally adopt children. This was passed on by the Assembly. As soon as it was passed quite a few people came to me and complained. I have gotten (Continued on page 3)

(Please Look On Page Three)

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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DEC. 7, 1929.

EDITORIALS

Don't forget that we are giving you the Church of God Evangel for only one dollar per year. This offer is extended to the first of the year. We hope that every lover of the paper will take the advantage of this offer and subscribe or renew your subscription for a year.

O

Sister Helen L. Morrow favored the Publishing House with a nice list of fifteen subscribers to the Evangel.

O

Brother H. L. Whittington accompanied the General Overseer on a trip into the East. On his return he brought in fifty-two subscriptions to the Evangel. Hurrah for Brother Whittington and Sister Morrow! They are determined to do something for the Evangel. There are many others who are sending subscriptions also, which we appreciate very much, even more than we can express.

O

We will be a little disappointed if there are not many who will send us nice lists of subscriptions from now until the holidays are past. A year's subscription would be a nice present to send to a friend as a Christmas gift. It would be much better than something to eat and only enjoy for a few moments and then be forgotten. It is sure to be filled with soul food, a good meal for each week in the year. Hundreds and thousands of our readers would rather sacrifice a meal a week than to be without the Evangel. The very name is sweet and precious to many. Come on with the subscriptions. We are counting on you.

O

If you receive a subscription blank with your paper it is a sign that your subscription has expired and is an invitation for you to renew. Send us the dollar before your time is out so that you will not miss a single issue.

O

Keep in mind that there will be no Evangel Christmas week as this has been the custom for many years.

O

Have you ordered your Sunday School literature for the first quarter? If not then you may expect to be late receiving it. Please order it at once if you have not already. The mails are heavy and will increase until after Christmas.

O

Since the last issue of the Evangel we have received 108 subscriptions and renewals. That is fine for only a week. We are expecting the number to increase as the drive continues. If you only send one you get it for one dollar and remember it counts.

THEY WANT THE TRUTH

LA FRANK, W. Va.—Dear brethren and friends of the Evangel family, we take this opportunity to let our many friends and brethren in the Church of God know our whereabouts. I pastored at Buchanan, W. Va. last summer but heard of this place and felt led to come here. We found a flock scattered as sheep without a shepherd. The church door was closed for several months and the dear people were hungry for some one to preach to them. We took up the work at once and have been preaching nearly every night for four weeks, singing and praying with them, and the Lord has blessed. One of the trustees of the church told me the other night I could have the church as long as I wanted it just so I preached the Word without compromising as that was what they wanted—the truth. We have succeeded in placing the Church of God Evangel in six homes and more are wanting to take it. We have organized a Sunday School with Church of God literature. This place is one mile west of Richwood, W. Va., a little railroad station called Dain. Pray that the Lord will use wife and me in this place and that these hungry souls may be saved.

NOTICES & SPECIALS

This is to notify our friends that we have changed our address from Lin- dale, Ga., to Macon, Ga., Gen. Del., T. D. Brodgen.

We will have home coming at the Church of God at Rocky Mount, N. C. on the 5th Sunday in December 1929. Everybody is invited to come and enjoy this happy feast. We are looking for our State Overseer, Brother John L. Stephens, to be with us. We have a large new church building in the city, and some good members, so come. You are welcome.—C. W. Coats, pastor and district overseer.

We are in Monroe, La. Will make our headquarters. Our address will be, Box 3349, West Monroe, La. Anyone writing me will be able to get me at this place. Pray for us that the Lord will make us a blessing to this state this year.—Your brother, E. E. Simmons.

CORRECTION

In the Orphanage report just after the Assembly, credit was given to Mrs. R. E. Hamilton, Lancaster, Ohio, and it should have been, church and Sunday School. This mistake was made in mailing.—Respectfully, Mrs. R. E. Hamilton.

To the Churches of God in the Morristown District: As we have at the churches supplied with good pastors, let us all work together for we want to make this the greatest year for the Church of God.

To the members that belong at Morristown that are away: Please write me at once as we want to get our class meetings lined up.—C. M. Dunn, 800 W. 1st St., District Overseer; E. Winstin, clerk, Morristown, Tenn.

To the ministers of Arkansas:

Greetings, we are now in the thick of the fight in the state of Arkansas and are getting the work lined up just as fast as we possibly can.

We have divided the state into the following districts: Marked Tree District, with the following churches Marked Tree, Lepanto, Leachville, Paragould and Imboden, including Blytheville and Nettleton. Brother J. A. McCullar of Marked Tree is the district overseer.

The Haynes District: Haynes, Earl, Poplar Grove, including Wynne, Widen, McCrory and Helena. Brother L. L. Milam is the district overseer.

The Bauxite District: Bauxite, Higdon, Mt. Zion, Velvet Ridge, including Little Rock, Hot Springs, Judsonia, Malverne and Pine Bluff. The district overseer is Brother W. I. Burford of Bauxite, R.F.D. 1.

The Mountain District: Omaha, Cotter, Evening Shade, including Marshall, Leslie, Fayetteville and Mammoth Springs. The overseer of this district is to be supplied.

We need some good evangelists and pastors who are not afraid of work and who are so completely given to the Lord that they will stick to their jobs. This is a great field, and we have met some of as good people as we have seen anywhere. They, love and stand by the Church as much as any people do. If any minister is in need of a field in which to work or feels that the Lord is calling you to Arkansas, come on. Our people will stand by you. You will not starve nor go without the necessities of life any longer here than you will anywhere else. This is a good field and a great state. Come on, brethren, we welcome you. We are preparing for a state camp meeting ground to be located at the New Summit Church near Bauxite. We can buy a five acre tract there cheap and build a large tabernacle, this is to be the property of all the Churches of God in Arkansas. By a little effort on the part of each church we can soon have a camp meeting ground second to none in the movement. Bauxite is the logical location for such a camp ground because it is nearly in the center of the state, just twenty-three miles from Little Rock and about the same from Hot Springs and not far from some of the largest towns in the state. The ground is located on a good highway, on an electric power line, and right in a little Church of God village.

We will only need right away about three hundred dollars to begin with and we can have a tabernacle ready to have the first camp meeting in this coming summer. Send all contributions for this purpose to Brother W. I. Burford, R. F. D. No. 1, Bauxite, Ark. The church at New Summit promised the first payment. So come on, brethren, let's prove to the other states that we love our church and state as much as any of the other states. I would be glad that all the churches would take some special offerings for this purpose and send it to Brother Burford right away. Let us help each other.

This is to inform my friends that I am at Porterdale, Ga. running a meeting for the glory of God. I have just been here a week and God is blessing and saving souls. I request all of you to pray for us.—Your brother for lost souls, J. C. Pruitt.

To the Churches of God in Louisiana, our State Treasurer for the home mission fund for this year is Miss Amanda Fuller of Dunn, La. I would be glad for all our pastors to boost the mission offerings and send the required amount to Headquarters and the rest to our State Treasurer to help start the work in new fields.—E. E. Simmons, Overseer of Louisiana, Box 3349, West Monroe, La.

To the members of the Church of God at Knoxville, Tenn., I would like very much to hear from you. There is no Church of God here and I get so hungry to be with the saints. Pray that a Church of God will be planted in Dayton, Ohio that will gain the victory over the enemy. I still remain faithful to God.—Janie Fritts, Dover Bldg., Dept. No. 2, Dayton, Ohio.

Medicine Failed, Jesus Healed

RULEVILLE, Miss.—I praise the Lord today for His goodness to me. He has blessed me in so many great ways no tongue can express how wonderful He has been. I took sick last March and was very sick up in the Summer, having the doctor all the time. I took enough medicine it seems to kill anybody, besides being sick, and none of it did me any good. I laid it down and got Brother Williams and the saints to pray for me. Sister Williams asked me how I felt after prayer. Oh I felt so much better right then and we went down to the church and the saints prayed for me. How good I did feel. I said Lord, you have healed me and I know you will again if it is thy will. I stayed sick with a dreadful choking and smothering in my chest from March until about a month ago. I would almost go blind at times and my circulation was bad. I would have fainting spells and something like indigestion and I can't say what all did seem to be the matter with me, but work for the Lord. Anyone wanting a revival let me know at once.—Your brother for the Church of God and its cause, R. J. Aldridge, Gordo, Ala., R. 4.

To the Churches of God in W. Va.: This is to notify you that R. L. Ross is no longer a minister of any rank in the Church of God. His teachings are out of harmony with the work of God as well as the teachings of the Church of God. He rebels against government and refuses to surrender his exhorter's license.—Faithfully, E. C. Clark.

To the Churches of God in Virginia:

Since the little time our State Overseer has been with us he has visited

several churches and is still on the move. Pastors and evangelists in Virginia, we know that the small amount of tithes that is paid from Virginia is not half enough to support Brother Hicks and family, not mentioning his visits to the churches. There is not a pastor or evangelist but what could get an offering once a month and send to our State Overseer, if not more than one dollar each church or from every pastor and evangelist in Virginia.

I have no set in order churches at

present as I have accepted mostly

new work where Holiness has never

been taught, but Brother Hicks can

depend on an offering from every

place that I even hold revivals. If I

have two revivals in different places

in one month, two offerings will be

taken and sent to Brother Hicks.

I believe Brother Hicks is going to

do everything that lays in his power

to push the work in Virginia this year.

In fact, I know he will, but how much

can he do with the little means he

will have to do with?

Come on let us bring old Virginia to

the front. Let us prove to our State

Overseer that we love him and mean

to stand behind him and do our very

best, and if we do our best he will

surely know we are worthy men and

women. Then at our next General As

sembly (if Jesus tarries) when Old

Virginia goes marching down the aisle

of the great Auditorium of the Church

of God, with her banner waving

as an emblem of love and duty, we can

shout the shout of victory—WHY?

Because we have stood by our State

Overseer and helped him to make Old

Virginia what she is.—Ever you

brother in Christ, R. L. Rexrode.

Saints, I am here in Oklahoma for the

glory of God, and by His help I mean

to establish the Church of God in this

country. There is not a single Church

of God person here that I know of.

Pray for us here in this dark state,

if any one sees this who lives near,

please write me. If there are any

Church of God saints at Tulsa, Muskogee,

Haskell, Wagoner, Bixby, Sulphur,

Bristow or Stroud, please let me

hear from you at once. I am here be

cause God sent me here.

To many friends in North Carolina,

Mississippi, Louisiana and all

other states, I ask your prayers that

God will help me to plant His truth

here to never be rooted up.—J. H.

Brooks, Rt. 2, Coweta, Okla.

This is to inform my friends that I

am at Porterdale, Ga. running a meet

ing for the glory of God. I have just

been here a week and God is blessing

and saving souls. I request all of you

to pray for us.—Your brother for lost

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To the Churches of God in Louisiana:

Box 3349, West Monroe, La.

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These Six Things Doth The Lord Hate

(Continued from page one)

muddy stream may cover its lifeless form; but remember, guilty soul, there is no secluded place with God. His all seeing eye is watching you. We are in perilous times. Look at the daily papers and note the awful crimes of murders being committed in every imaginable way, trying to commit the perfect crime, as they claim. You who are blood thirsty, remember your sins will find you out. "THOU SHALT NOT KILL."

Fourth, AN HEART THAT DEVISES ETH WICKED IMAGINATIONS

Beloved, we find that on account of wickedness and evil imaginations of the heart of man that God sent the flood and destroyed both man and beast save Noah, his family, and the animals of the ark. The devil has many victims staggering under the influence of poisonous dope, imagining wicked and evil things, even among church members, causing lots of trouble. Quite frequently some brother or sister gets under this awful influence and begins to imagine evil on a true brother or sister. Pretty soon he believes it so strong they will claim the Lord showed them that Sister M. is a devil or that Brother W. chews tobacco etc., which proves to be a false revelation. Let us be careful, friends, what we lay to the Lord. "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace is to be brought unto you at the revelation of Jesus Christ," 1 Pet. 1:13. Finally, brethren whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Fifth, FEET THAT BE SWIFT IN RUNNING TO MISCHIEF

Much damage is being derived in many ways from this destructive sin. We find in Psalms that the wicked devise mischief on their beds. The wise man said in Prov. 10:23, "It is sport to a fool to do mischief." Then we can't be alarmed very much for there seems to be a large crowd in this class.

Sixth, A FALSE WITNESS THAT SPEAKETH LIES

There were false witnesses in Christ's day. "For many false witness against him, but their witnesses agreed not together," Mark 14:56. It is a time when men don't regard their oath. False witnesses are swearing lies in the courts of our land today to liberate the criminals of the lowest type of character. "Thou shalt not bear false witness against thy neighbor."—Ex. 20:16.

Seventh, AND HE THAT SOWETH DISCORD AMONG BRETHREN.

This is the last but not least of the seven things that God said He hated and also stated that this was an abomination unto Him. We see the effects of the sting of this awful sin. In many places the old serpent has the minds of many poisoned and confused. It's a time when the true pastors (shepherds) should be on the watch and care for the flock, for false prophets and brethren are sowing this deadly seed. "From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?" Jas. 2:16. But ye bite and devour one another, take heed that ye be not consumed one of another. This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh." Gal. 5:15, 16. "Now beseech you, brethren by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same

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Important Questions Discussed

(Continued from page one) quite a few letters since the Assembly from our people. One man stated that he didn't understand the situation but he was very much opposed to putting our children out into good homes.

It possible I want to explain the condition. For the last ten or twelve years we have been operating an orphanage. Our capacity for caring for children up until 1929 was about sixty children. Since that time we have purchased a home for the boys which enables us to care for about 20 more in all. Under the present rules we keep these children until they are eighteen years old. We either get a good home or a job for them after they leave the home. Then in the event that they get a job or secure a home with someone the Church is no longer obligated to take care of them. By this rule our home with sixty or seventy children to be cared for is congested for the period of time in which we have to take care of them. Without some loved one or friend would plead for them there would be no room for others until they were grown.

We have approximately two hundred applications that are just as worthy as those we have in the home, and without our support would increase we could not care for them. We thought it was unfair to the homeless and helpless children to have a few well cared for while others on the outside are hungry, naked and homeless so we decided it would be best to open the way to put these children in good homes among our church people. It would be making room for others. We have some children in the home that have one parent. They put them in with the agreement that they are to pay so much each week for each child. Among the many children we have in the home under this contract there has been only a few of the parents who have paid anything. Some of them have been faithful and have kept their board paid up. Others haven't paid anything. Of course the children who are put in the home under this contract will not be adopted out unless the parents agree, but I think it is selfish and wrong for a parent to put their children in the home and they are cared for free and not be willing to let them go into good Christian homes and make room for others who are in the same poverty stricken condition.

I believe God is pleased with the move of the Assembly and if all will lay aside every selfish motive and pray with an open heart, I believe you will see that this is just and fair. With this method I am satisfied we can care for and place children where they will be cared for, not only sixty or seventy, but a hundred a year. We have two application blanks printed, and if I had space I would put them in the Evangel so you could see how binding it is on people who expect to get children. This blank provides that some of our preachers or members are required to visit this home once a month for a year and take this child to themselves privately and find out how they are getting along; inquire of their neighbors and business men, and in fact, make a thorough investigation as to the treatment of the child. At the end of a year this is reported to the committee and if in the judgment of the committee this child is getting the right treatment the parties will be allowed to adopt the child or return it to the home. I feel that this is one of the greatest works the Church has undertaken and there is more good being done in this department than any department of the Church. We ask all of our friends and loved ones who have cooperated with us in this work to prayerfully consider this move that the Church has made before you criticize it. It means so much to the hundreds of children who want good training and good homes. The committee covets an interest in the prayers of the entire Church, that we may carry on this work for the glory of God and for the good of the homeless and helpless.

mind and in the same judgment," 1 Cor. 1:10.

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LETTERS IN INTEREST Of The BIBLE TRAINING SCHOOL

T. S. PAYNE, Supt. J. H. WALKER, Sec'y. & Treas.

CLEVELAND TENNESSEE

ENJOY BEING HERE

— B. T. S. —

Dear Evangel readers, I thank the good Lord for the privilege of attending the Bible School. This is my first term of school. I do not know of any place I would rather be than here in Bible School. Oh my, how I enjoy being in the midst of about eighty-nine students filled with the Holy Ghost!—A student, Linsey Coggins, N. C.

I Started To Go Every Step

— B. T. S. —

Dear Evangel readers, I am glad tonight for the privilege of writing a few lines to the little paper we all love so well. I am glad I can still report victory in my soul. I praise the Lord for saving, sanctifying, and baptizing me with the Holy Ghost. I thank Him for the opportunity of attending this wonderful Bible Training School. I appreciate my opportunity the more as I think of the many who long to come and can not. This is the best place I have ever been. The Lord is surely with us. We appreciate our good teachers, Bros. Payne and Walker, and Sister McClure. I hope to be back next term. Pray for me.—Your sister in Christ, Oneta Sinn, Walters, Okla.

I Appreciate The Opportunity

— B. T. S. —

Dear readers, I praise the Lord for the wonderful blessings which He has bestowed upon me. I praise Him for saving, sanctifying, and baptizing me with the Holy Ghost. I thank Him for the opportunity of attending this wonderful Bible Training School. I appreciate my opportunity the more as I think of the many who long to come and can not. This is the best place I have ever been. The Lord is surely with us. We appreciate our good teachers, Bros. Payne and Walker, and Sister McClure. I hope to be back next term. Pray for me.—Your sister in Christ, Oneta Sinn, Walters, Okla.

Are You Interested In B. T. S.?

— B. T. S. —

Oh that men would praise the Lord for His goodness and for His wonderful works to the children of men.

My heart goes out in praise and thanksgiving to the Lord for His wonderful blessings to me. Truly it is good to be in Bible School again where we can study the precious truths and enjoy the blessings of the Lord every day.

I was permitted to be in school last term and can say it was wonderful for the Assembly. It was wonderful to hear Brother Abraham Silverstein, the converted Jew, tell of his conversion. The sermons delivered by the different speakers were great and wonderful. Brother Simmons and Sharp's discourses on "The Trip to the Holy Land" made me feel like wanting to go. Truly this was a grand occasion.

All who read this please pray for the interest of the school, that the work will continue to grow and prosper and that many who desire to enter this school may be granted the privilege in the near future.—A student, Wilma Thomas, Ft. Myers, Fla.

them to press on. I am weak in body and need the prayers of the Christian people.—A brother in Christ for lost souls, Willie Hines, 720 S. 7th St. Louisville, Ky.

REPORT OF THE WORK IN PENN.

On August 9, I pitched my Gospel tent in the little village of St. Charles, Pa., a village composed of clay mines, brickyards, and the laborers' homes. The superintendent of the mines welcomed us and aided us by having the tent wired and furnished the bulbs. Dear Sister Barker who was the one who got me to come and others who already had the baptism of the Holy Ghost lent their aid in every way, both spiritually and temporally, to make the meeting a success. It seemed that circumstances in various ways handicapped us, but praise be to God, in spite of the enemy we feel a great victory was won there.

The third Sunday we were there we had all day service. Our intentions were to close the meeting that night but God changed our minds and we continued another week. The weather was unfavorable so the superintendent gave us the privilege to use the church for the all day service, also the following week. I have never been to a place where the people showed more interest, and I believe the dinner served in the basement which was fitted for that purpose was the best I ever saw.

The week following God worked in a marvelous way. Ten were saved, three sanctified, and one received the Holy Ghost. The saints are continuing their prayer services. In the Spring we hope to open fire on the enemy again. For some reasons we did not feel it wise to set a church in order just now.

Since we attended the Assembly we have returned with new zeal and fire burning in our bones for the cause we love so well. New doors of opportunity are opening all around. When I returned from the Assembly I found a letter waiting me from the leader of a body of Pentecostal people in Claysville, Pa., asking me to come over and give the principal teachings of the Church of God. I went and found some dear children of God who accepted the teachings of the dear old Church of God. A church was set in order with seventeen members with more to come, I am sure, as the saints were scattered and were not all there. Brother I. R. Thomas is a godly man, real fit material for the Church of God. Brother Helmick, a Church of God preacher, was holding services when I arrived there and did much toward having them ready to accept the Church of God, also Brother Little helped.

I also have an invitation to preach in a white mission in Philadelphia. I hope to take advantage of that as soon as possible. God has given me some good workers. I feel like shouting. Come on, boys, by the help and grace of God who will strengthen us, I will take the hard places with you and the God who told Joshua He had given him the victory before the walls fell is still on the throne and He has al-

Food For The Soul

(Continued from page one)

prayer, the Holy Spirit, and periodical feeding on freshly-apprehended spiritual truth. And though the body can live a good while on air and water, yet, if denied food it will die. In like manner the soul of the believer may live on prayer and the Holy Spirit, but if it is cut off from the understanding of appropriate spiritual truth it will pine, and the life be greatly weakened. For this reason the best of Christian people need the help of good religious meetings, of Bible instructions and of spiritual reading.

3. The concluding thought: It is a law of all life to lay hold on foreign substances and turn them into itself. It is enough to make us stand in awe to watch the strange power which the life of even a little plant has. The roots of every kind of plant or tree will seize upon the same gasses and juices in the earth and transmute them into their several lives. The oak turns everything into oak and out of the same substance the deadly nightshade turns everything into nightshade. The lamb converts the grass into lamb, and from the identical same substance the wild ass builds up his life. The omnipotent mechanism that intervenes between the kind of life!

This law holds true in the spiritual life. The soul in which Satan reigns turns everything it eats into selfishness, and the soul which has been washed in Jesus' blood and filled with the Christ-life will grow in meekness. The same trials, bereavements, losses, and sorrow which make one kind of life grow in fretting or melancholy, or bitter and open rebellion will make another kind of life grow in meekness and patient perseverance, and an inexpressible charity and sweetness of spirit. Everything depends on whether the self-life or the Christ-life has possession of us. I hope this article may help some one who feels the need of soul food.

ready given us the victory. All we have to do is obey orders.

I will make my headquarters in Delaware this year as I feel the Lord would have me devote a good portion of my time there. There are only three churches in that state; however, miles do not count with me. When I am needed on the other territory assigned me I am at your service. We have not forgotten the faithful workers in Maine and Canada who are not laboring for money or fame but that the great Church of God with her beautiful doctrine might be planted there. May the Lord bless every worker and lay member.—Your humble servant, H. W. Poteat, Overseer of Pa., Del., and Maine.

A Good Report From The Colored Work

FL. LAUDERDALE, Fla.—On Sept.

5 the writer with a few others left Ft. Lauderdale enroute to the Pennsylvania State Convention which convened at Pittsburgh. On our way thru Florida we stopped at Sanford, Orlando, and Jacksonville where we were joined by others. We toured thru Ga., S. Carolina N. Carolina, Virginia, and Washington, D. C. We had to stop for a while in Washington to get some work done on our car as we were hit by a bus. Thank God, He kept us from getting any bones broken. We read in Psa. 34:19, 20, "Many are the afflictions of the righteous: but the Lord delivereth him out of them all. He keepeth all his bones: not one of them is broken."

We arrived at East New Market, Md.

Sept. 15. We certainly will not forget the kindness that was shown toward us. The next place we stopped was at Wilmington, Del. In Philadelphia we had the privilege of speaking to the congregation, also in Woodbury, N. J. From Woodbury we went to Norristown, Pa. where we had service with the saints. From there we went to Pittsburgh. All seemed to enjoy the convention and thought it was the best we had ever had. There were quite a few applicants for the ministry. Some were passed on and the others were advised to prove themselves a little more. It seemed that everyone regretted the time the convention closed.

We left Pittsburgh and went to Woodbury. We were there about thirteen nights. The Lord enabled us to reorganize the Church of God with about nine or ten members. From there we went to Elmwood, Philadelphia and Wilmington.

We left Wilmington October 17 and arrived in Cleveland, Tenn. Oct. 19 for the Assembly. It was wonderful to hear Brother Abraham Silverstein, the converted Jew, tell of his conversion. The sermons delivered by the different speakers were great and wonderful. Brother Simmons and Sharp's discourses on "The Trip to the Holy Land" made me feel like wanting to go. Truly this was a grand occasion. We thank the Lord for the wisdom He has given us our esteemed General Overseer and the way He helped him moderate during the Assembly. God bless and continue to direct your servant. The writer had to leave the Assembly Saturday, Oct. 26. Of course the colored people had our time as usual.

May God bless everyone. We enjoyed the music of the Happy Two and are looking for them down at Jacksonville, Fla. in March. D. V. May this be a blessing to each one who reads this article is my prayer. We arrived home on Monday, Oct. 28, and found all the family circle enjoying good health, also the saints. My beloved ones, let us look forward for a grander convention at our 25th Annual Assembly. By the grace of God I will be there. Will you?—J. H. Curry, Overseer of colored work, 417 N. W. 6th Ave.

HE HEALS US

VALDOSTA, Ga.—I want to thank and praise God for what He has done for me. I thank Him because last March He saved me and gave me the blessed Holy Ghost and is still blessing my soul. I thank Him for His healing power and for the way He has

blessed my mother. She was saved soon after I was. She is still trusting in the Lord with both soul and body. Bless His good name! He heals us when we get sick. I want all who read this to pray for us that we will hold our faithful until the Lord comes or calls for us. Pray for my loved ones to be saved.

I want a farm somewhere with a Church of God man who will treat me right. I want to do right. I want to get as near the Church of God as I can. Pray for me.—Eddie Lee Apmans, 507 E. Crane Ave.

Another Year Started With The Revival Fire Burning

A very successful revival has just closed at Okeechobee, Fla. God blessed from the very beginning. Twelve were saved, twelve sanctified, twelve received the Holy Ghost, nine were baptized in water and nine came into the church with others to come in at Ft. Bassinger, Fla. All I can say is God bless the dear people at Okeechobee, for judgment alone can tell the full results of this meeting.—I. G. Roberts and party.

NOTE OF PRAISE

EMPIRE, Ala.—I praise the Lord for saving and sanctifying me. I also thank Him for His healing power. Glory to God!—Your brother in Christ, Earl Boatright.

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MISCELLANEOUS

Sister Alva Pullum, Avon Park, Fla. 1 boy's suit, 1 pr. socks, 1 pr. overalls, 2 sweaters, 1 pr. pants, 3 boy's shirts, 1 pr. bloomers, 5 pr. boy's union suits, 1 little dress, 1 slip, 3 girls' dresses, 1 blouse—(worn).

Sister Evelyn Lowe, 1 little dress. Sewing Club, Middletown, Ohio. 3 dresses, 8 dresses (worn), 1 gown (worn), 1 apron, 2 boy's blouses, 2 neckties, 2 pr. bloomers, 2 pr. bloomers (worn), 2 princess slips, 1 mid-die (worn), 1 skirt (worn), 4 small coats (worn), 2 small boy's wash suits, 1 pr. slippers (worn), 6 bars soap, 1 small sweater (worn), 1 belt.

Church, Walkertown, Ky. 1 new quilt.

Laura Taylor (solicitor), Baltimore, Md. 3 petticoats, 2 pr. bloomers, 3 pr. stockings, 1 hat.

Mrs. Stevens, 1 hat, 1 dress.

Mrs. Ida Apel, 1 child's coat, 2 hats, 1 cap, 3 pr. socks, 1 dress.

Mrs. Herman Rossberg, 4 pr. pants, 3 shirts.

Mr. William Burke, 1 man's coat, 1 vest, 1 overcoat (worn).

Miss Dorothy Boudie, Preston, Md. 2 slips, 3 shirts, 1 pr. bloomers, 1 apron, 3 hats, 2 dresses.

Mrs. L. H. Hay, Mulberry, Fla. 1 new quilt; Church, Cambridge, Md. 10 yds. outing, 2 towels, 1 pr. children's socks, 1 belt buckle, 2 1/2 yds. cotton suiting, 2 cards buttons, 1 card bias tape, 4 yds. elastic; D. S. Burn-

NEVADA NEEDS YOUR HELP

Deaths

CAMPBELL

On the night of Nov. 2, 1929 the death angel visited the home of our father, H. B. Campbell, and claimed his precious wife. We cannot understand why mother had to leave us but God knows best and we realize that our loss is heaven's gain. She leaves to mourn a husband, two sons, five daughters, a mother, one sister, two brothers and a host of other relatives and friends. She was a member of the Church of God at Alabama City, Ala.

The funeral service was conducted by Brother Roy E. Blackwood and Joseph Morten. Her body was laid to rest in the Red Apple Cemetery to await the coming of Jesus.

She left several children here but told them not to worry and lament for her for God had called her and she was going with Him. We sympathize with the bereaved. We believe our loss is Heaven's gain. She will be missed by all who knew her. The funeral was conducted by the writer and her body laid to rest in the new cemetery at Center Hill, Fla.

We loved her it's true,
But Father loved her best;
We did what we could,
But He did more, gave her rest.

years ago she heard and accepted Holiness and became a member of the Church of God. She remained faithful, loyal, and true to the last.

She always had a good testimony for our Lord. Indeed, she liked to talk of Him to others and to praise Him. To sing of Him and His eternal glory was her great delight. She praised Him to the end of her life.

Grandmother did much work in her life and her deeds of kindness will not fade from memory soon. We thank God for her victorious and triumphant victory in her dying hour. We do not mourn for her. God had an everlasting, beautiful home for her where the cold or pains will bother her no more.

She left several children here but told them not to worry and lament for her for God had called her and she was going with Him. We sympathize with the bereaved. We believe our loss is Heaven's gain. She will be missed by all who knew her. The funeral was conducted by the writer and her body laid to rest in the new cemetery at Center Hill, Fla.

We loved her it's true,
But Father loved her best;
We did what we could,
But He did more, gave her rest.

J. M. Baldree.

HUDLESON

On November 12, 1929 the death angel visited the home of L. H. Hudleson and claimed his wife, Sister Sarah Hudleson. She was born Jan. 10, 1855 and was seventy-four years, ten months, and two days of age. She was sick for several months. She bore her suffering with patience. She was ready to go. She leaves to mourn a husband, one son, one brother, two grandchildren, and many relatives and friends. She was not a member of the Church but a believer. The funeral was conducted by the writer and her body laid to rest in the Union Grove Cemetery to await the Resurrection morn. May the richest blessings of God be with those who are left behind. — D. A. Lane, pastor, Paris, Texas.

BOWER

Brother J. C. Bower of Birchwood, Tenn. left this world of sin and sorrow to be with Jesus Oct. 14, 1929, age fifty-eight years. Brother Bower was a Church of God minister. He had been preaching the Gospel about fifteen years, had been in possession of the Holy Ghost eleven years and had trusted the Lord for his body all that time. We are glad to say he was faithful unto death, and hope we can all do as he did.

The funeral was conducted at the Church of God Auditorium by Brother T. L. McLain and his body laid to rest in the Cleveland Cemetery to await the coming of the Lord. Brother McLain used for a text Num. 23:10. "Let me die the death of the righteous and let my last end be like his!" We surely do miss Brother Bower at Grasshopper where he was a member and a worker in the church and Sunday School. He was our Bible Class teacher in Sunday School most of the time and many times while teaching the class he would deliver sermons under the mighty power of God. Since his death I have heard many sinners speak of how they loved to hear him preach. We believe Brother Bower surely was a man of God, and will say to his dear wife and ten children, weep not as those who have no hope. Yet, we know you all miss him, oh so much, and we extend to you our deepest sympathy and ask the dear Lord to help you to be ready to meet your husband and father in that beautiful home where there will be no more sorrow nor tears.—A sister in Christ, Lena B. McCallie, Birchwood, Tenn.

ZEIGLER

On Saturday, Oct. 12, 1929, the death angel claimed our dear Brother Alton Zeigler and took him from earth to Glory. He was twenty-five years of age. He was loved by all who knew him. He suffered internal injuries caused by being pinned between a Ford truck and tractor on August 23. His suffering was great at times yet he bore it with patience. When his suffering became so great until only death would bring relief he began to look to God and was saved. He was taken to the hospital where he received the Holy Ghost about three hours before he passed away. He sang a song and went to sleep never to look into our faces again.

Sister Greene from Jacksonville, Fla. and Brother Sullivan, pastor, Haywood church, conducted the funeral services and his body was laid to rest in the Wayfare cemetery to await the Resurrection. He leaves to mourn a wife, mother, two brothers, two sisters, and a host of relatives and friends. We weep not as those who have no hope for we know we will meet him on the Golden shore.

We want to be with Alton there
Where all is joy beyond compare
We know that he will welcome us
When we reach our heavenly home.

Mrs. G. M. Zeigler.

SPRADLING

On Oct. 6, 1929 the death angel visited the home of my daughter and claimed for its victim their darling boy, Charles Spradling. He was born Nov. 5, 1925. He was four years, eleven months, and one day of age. He was only a bud on earth to bloom in Heaven. He was the only child of the home and they hated to give him up, but God saw best to take him to be with Him. He was loved by everyone who knew him and was a kind, affectionate child. His only sister went before

Church Rising And Shining

LAWRENCEVILLE, Ill.—Dear Evangel readers, I thank the Lord this morning for a full and free salvation, one that makes us want to live good every day so people will know we have it by the expression on our faces and the way we act and talk. It will make us pay our tithes too. I praise the Lord for healing my little girl of a severe cold.

By the help of the Lord, Brother Tony Ford, Brother Daulton Short, and the praying people of Lawrenceville are running a revival here. People are praying thru every night. The revival spirit has been on here for months but the meeting just started Sunday night, Nov. 17. The saints are working and praying hard. Great conviction is on the people and many are yielding. The Church of God is rising and shining here.

Pray for us that we will stay humble at the feet of Jesus. Pray for my husband that he will get to the place where he cannot rest day or night until he accepts the fullness of the blessing, also that we will let God have His way in our hearts. I want to be humble at the feet of the Master. —An humble sister in Christ, Mrs. Grace Carter.

HAS A GREATER DESIRE

STOCKTON, Ga.—Recently we closed a revival at Haylow which was conducted by Sister Maggie Jeffords and Sister Jennie Greene. Two received the Holy Ghost, two were sanctified, and two saved. A number of others are seeking the Lord. The Lord surely did bless in many ways. The saints were built up and everyone seemed to have a greater desire to go thru than ever before.

I surely praise and thank God for salvation. I am saved, sanctified and filled with the Holy Ghost and belong to the Church of God. I want to go all the way with the Lord and do the things that He would have me do. I want all the saints to pray for me that I will be a blessing to some one else. I have two baby boys who are very dear and sweet to me. I want to bring them up in the Lord's way so they will live and do service for Him. Please pray for me and my husband and children.—Mrs. Gaston Zeigler.

The Lord Has Been Good To Us

STROUD, Okla.—God is still blessing us here at Stroud. He healed my little baby when she was sick. The Lord has been good to us since we came into the Church of God. We have just closed a meeting here. It lasted four weeks. Two were saved, two sanctified and two received the Holy Ghost. Sister Goldie Frunz and Sister Alice Ensinger were in charge. Pray that God will continue to bless the church here.—Your sister in Jesus, Mrs. Etta Campbell.

him to that great Beyond. All was done for little Charles that loving hands could do but God took him home where heartaches and pains will never come. He was sick only a few days but bore his sickness with patience. His funeral was conducted by Brother Durws.

We all loved him but Jesus loved him best
And carried him away to that place of rest.

Written by his grandmother, Mrs. Rosa Spurlock.

BLAKE

Sept. 26, the dear angel visited the home of our Brother George Blake and claimed for its victim his wife, Walter Otis. Sister Blake leaves to mourn a husband, eight children, and a host of friends. She was forty-one years, four months, and twenty-two days of age. She was saved in 1908 and lived in all the light that shined upon her until in June 1926 she was baptized with the Holy Ghost. She seemed to enjoy her experience and always gave a bright testimony. She is missed in our church but we have hope of meeting her again. She had been in bad health for sometime but she is at rest where pains will never more come. Let us pray for the bereaved that the circle will be unbroken in Heaven.—Joseph Blackburn, Rt. 1, Middletown, O.

The hand that rocked the cradle is never more to be seen
For mother who was so kind and true
Has gone to a land serene.

Never on earth

Any more will I see

Her sweet, kind face

That was so true to me.

Mrs. G. M. Zeigler.

For mother has gone
With her children to be;
It certainly is lonesome
For daddy and me.

Mother has gone to that land of rest
Where no sorrow or pain will lay in her breast.

Mother is now in her home above

She left her children for Daddy to love.

The chair in which

She used to rest

Is now vacant

By the Savior's request.

Her daughter, Ula.

Watching For His Coming

MCDONALD, Tenn.—I want to

praise God for victory in my soul. I want to

praise the Lord for saving, sanctifying and giving me the Holy Ghost.

Bless His dear name for ever! I am

a member of the great Church of God,

the pillar and ground of the truth. Jesus

showed me the way of holiness and I

accepted it. We are watching for

His coming. O that we'll be ready at

His appearing. We find a passage of